

# HOMEMAKER'S COUNTRY QUILTERS

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**Submitted By :** \_\_\_\_\_ **Date** \_\_\_\_\_

**1 PROGRAM**

A WORKSHOP

B BLOCK OF THE MONTH

**2 MEMBERSHIP**

**3 HOSPITALITY**

**4 NEWSLETTER**

**5 OPPORTUNITY BASKET**

**6 SUNSHINE**

**7 CHARITY**

A RONALD MC D

B GIANT FOOD CARDS

**8 RADA**

**9 MISCELLANEOUS - MUST DESCRIBE -** \_\_\_\_\_

CIRCLE ONE OF THE ABOVE

ATTACH RECIPITS

**MAKE CHECK OUT TO :** \_\_\_\_\_

PLEASE PRINT

**AMOUNT** \_\_\_\_\_

**DEPOSITS** - PLEASE SECURE CASH AND CHECKS IN ENVELOPE

CASH AMOUNT - \_\_\_\_\_

CHECK AMOUNT - \_\_\_\_\_

TOTAL - \_\_\_\_\_

